



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                |   |                  |   |               |  |   |                           |
|---|---|----------------|---|------------------|---|---------------|--|---|---------------------------|
| 1   | 2   | 3              | 4                                       | 5                | 6   | 7             | 8  | 9                                       |                           |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.    | Freeholder,<br>Tenant,<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Separate de-<br>scription) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| <u>A</u>                                    |   |                |   |                  |   |               |  |   |                           |
| 86  | Armisthaw George                            | Laborer        | Y                                       |                  | Thos. G. Thompson   | P             | W. Clowds  | 14                                      |                           |
| 132   | Allen John                                  | Vac Lot        | F                                       |                  |   | "             | W. John  | 3                                       |                           |
| 132   | Ayers Bernard                               | Farmer         | Y                                       | 28               | Fabrice Hard  | "             | "  | 3                                       |                           |
| 140   | " Charles                                   | Painter        | Y                                       | 35               | George Backus   | "             | "  | 2V                                      |                           |
| 202   | " John                                      | Electric Light | F                                       | 36               |   | "             | W. Maria   | 10                                      |                           |
| 144   | Arnott Thomas                               | Coal Sheds     | Y                                       | 29               | George Backus   | "             | W. John  | J                                       |                           |
| 205   | " Robert Jr.                                | Stonecutter    | Y                                       | 24               | Robert Arnott Sr.   | "             | W. Wharf   | 13 <sup>a</sup>                         |                           |
| 208   | " John                                      | Vac Lot        | F                                       |                  |   | "             | W. Maria   | 15 <sup>a</sup>                         |                           |
| 160   | Ackerman Wm                                 | Saddler        | Y                                       | 61               | Jonathan Sping  | "             | W. John  | 18                                      |                           |
| 185   | Abraham Thos                                | Laborer        | Y                                       | 34               | James May   | S             | E. "   | 6                                       |                           |
| 261   | Adams Frederick                             | Gardner        | F                                       | 33               |   | P             | S. Dundas  | 10                                      |                           |
| 269   | " "   | Vac Lot        | F                                       |                  |   | "             | W. Bay   | 2                                       |                           |
| 270   | " "   | " "            | "                                       |                  |   | "             | "  | 1                                       |                           |
| 266   | " George                                    | Farmer         | "                                       | 25               |   | "             | "  | 5                                       |                           |
| 267   | " "   | "              | "                                       |                  |   | "             | "  | 4                                       |                           |
| 268   | " "   | "              | "                                       |                  |   | "             | "  | 3                                       |                           |
| 309   | Alford Wm                                   | Vac Saw Mill   | F                                       |                  |   | "             | E. Foster Ave                                    | 4                                       |                           |
| 310   | Ames Holden & Co.                           | Vac Lot        | F                                       |                  |   | "             | S. Dundas  | 9                                       |                           |



[illegible]



DESCRIPTIONS OF PERSONS ASSESSED.

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |   |                       |   | DESCRIPTION AND VALUE.  |   |
|---|---|-------------|---|-----------------------|---|---|---|
| 1   | 2   | 3           | 4   | 5                     | 6   | 7   | 8                                       |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | 4<br>F. holder,<br>Householder,<br>Partner's Son. | 5<br>Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>P. (Public School)<br>S. (separate do.) | STREET, SQUARE<br>OR OTHER DESIGNATION. |
| 22  | Black William                               | Storehouse  | F   |                       |   | P   | W. Front                                |
| 23  | Burdett D. E.                               | M. D.       | "   |                       |   | "   | "                                       |
| 40  | Brudeau Joseph                              | Vac Lot     | F   |                       |   | S   | E.                                      |
| 148   | "   | Cartier     | "   | 36                    |   | "   | W. John                                 |
| 172   | " Francis                                   | Vac Lot     | "   |                       |   | S   | E.                                      |
| 173   | "   | Cartier     | F   | 41                    | Almira Maybel   | "   | "                                       |
| 174   | "   | "           | F   |                       |   | "   | "                                       |
| 40  | Babcock George                              | Laborer     | F   | 39                    | Wm. H. Wallbridge   | P   | W. Pinnacle                             |
| 43  | " Catherine                                 | Widow       | F   |                       | Annies Wallbridge   | "   | "                                       |
| 86  | " Wm  | Laborer     | F   | 35                    | S. J. Bull  | "   | "                                       |
| 308   | " David                                     | "           | F   | 49                    | Thos. G. Thompson   | "   | W. Church                               |
| 308   | Brown Charles                               | Engineer    | F   | 33                    | Wm. Alfred  | "   | E. Foster Ave                           |
| 44  | Bird Wm                                     | Laborer     | F   | 54                    | "   | "   | "                                       |
| 53  | Bolyea Oliver                               | Stonecutter | F   | 39                    | Dennis Kenny  | "   | E. Front                                |
| 307   | " Francis                                   | Laborer     | F   | 80                    | Allan Petrie  | S   | "                                       |
| 65  | Barnden Wm                                  | "           | F   | 51                    | Daniel Foster   | S   | W. Foster Ave                           |
|   |   |             |   |                       |   | S   | E. Pinnacle                             |



WARD, FOR 1884

Less 150 off Birds



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                  |  |                  |   | DESCRIPTION AND VALUE. |   |                          |
|---|---|------------------|--|------------------|---|------------------------|---|--------------------------|
| 1   | 2   | 3                | 4  | 5                | 6   | 7                      | 8                                       | 9                        |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.      | Freeholder,<br>Homestead,<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.          | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. or Lot<br>Block, Ac. |
| 64  | Boulter Ed George                           | Vac Lot          | F  |                  |   |                        | P E. Pinnacle                           | 4                        |
| 67  | " " "                                       | " " "            | "  |                  |   |                        | " " "                                   | 14                       |
| <del>45</del>                               | <del>Boulter Annie</del>                    | <del>Widow</del> | <del>F</del>                               |                  | See under "Y."  |                        | " " "                                   | <del>8</del>             |
| 45  | Boulter Annie                               | Vac House        | "  |                  |   |                        | " " "                                   | 8                        |
| 81  | Boland John                                 | Stonemason       | F  | 44               | Allan J. Petrie   | S                      | " "                                     | 14                       |
| 82  | Boyle Rufus                                 | Laborer          | M  | 34               |   |                        |   |                          |
| 82  | " William                                   | Blacksmith       | "  | 38               |   |                        |   |                          |
| 82  | " James                                     | Laborer          | "  | 32               |   |                        |   |                          |
| 95  | Barnhart Charles                            | "                | F  | 27               | James Dougherty   | P                      | N. Mearf                                | 4                        |
| 99  | Blaind Robert                               | Painter          | F  | 32               | John Stephenson   | "                      | W. Church                               | 7                        |
| 122   | Beatty Mrs Bridget                          | Widow            | F  |                  |   | S                      | E. "                                    | 11                       |
| 135   | Benton Saml. J.                             | Barber           | F  | 30               | Joseph Benson   | P                      | W. John                                 | 6                        |
| 143   | Backus George                               | Moulder          | F  | 64               |   | "                      | " " "                                   | N                        |
| 144   | " "   | Vac Pord         | F  |                  |   | "                      | " " "                                   | J                        |
| 144   | " "   | " "              | F  |                  |   | "                      | " " "                                   | J                        |
| 147   | Barrows Thomas                              | Laborer          | F  | 53               | Francis Dolan   | "                      | " " "                                   | F                        |
| 169   | Bull Geo. L. V.                             | Water Lot        | F  |                  |   | "                      | E "                                     | 1                        |
| 220   | " " " "                                     | " " "            | "  |                  |   | "                      | W. Maria                                | 4                        |
| 171   | " Maude                                     | Vac "            | F  |                  |   | "                      | E. John                                 | 5 <sup>a</sup>           |
| 198   | Burgoyne Henry                              | Porter           | F  | 34               | Dennis Sullivan   | S                      | W. Edmund                               | 4                        |
| 207   | Burke Geo                                   | Shoemaker        | F  | 45               | Annie J. Burke  | P                      | W. Maria                                | 14                       |



WARD, FOR 1894

| OF REAL PROPERTY.                         |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY                               |                                       | STATUTE LABOR.               |                           |                |       | DGS.    |   | STATISTICS. |                |               |              |                |   |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|---------------------------------------|------------------------------|---------------------------|----------------|-------|---------|---|-------------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18                                    |                              |                           |                | 19    | 20      | 21  | 22          | 23             | 24            | 25           | 26             |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children's Value from 21 to 25 years. | Persons from 21 to 25 years. | Total No. of Days Labour. | Road Division. | Dogs. | Horses. | No. of Persons in Family of person from 21 to 25 years. | RELIGION.   | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                       | 18850                                  |                               |   |                           |  | 18850.  | 42                                    |                              |                           |                | 7     |         | 128   |             | 8              |               | 10           | 6              |   |
| $\frac{1}{2}$                             |                       | 800                                    |                               |   |                           |  | 800   |                                       |                              |                           |                |       |         |   | P           |                |               |              |                | April 7 <sup>th</sup>                         |
| <del><math>\frac{1}{2}</math></del>       |                       | <del>500</del>                         |                               |   |                           |  |   |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
| "   |                       | 500                                    |                               |   |                           |  | 500   |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
| "   |                       | 400                                    |                               |   |                           |  | 400   | 6                                     |                              |                           |                |       |         |   | 10 R.C.     |                |               |              |                | " "   |
|   |                       |  |                               |   |                           |  |   |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
|   |                       |  |                               |   |                           |  |   |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
| $\frac{2}{100}$                           |                       | 200                                    |                               |   |                           |  | 200   | 1                                     |                              |                           |                | 1     |         | 3   | P           |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 500                                    |                               |   |                           |  | 500   | 2                                     |                              |                           |                |       |         | 4   | P           |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 500                                    |                               |   |                           |  | 500   |                                       |                              |                           |                |       |         | 2   | R.C.        |                |               |              |                | " "   |
| $\frac{9}{100}$                           |                       | 450                                    |                               |   |                           |  | 450   |                                       |                              |                           |                |       |         | 4   | P           |                |               |              |                | " "   |
| $\frac{1}{5}$                             |                       | 500                                    |                               |   |                           |  |   | 6                                     |                              |                           |                |       |         | 9   | P           | 3              |               |              |                | " "   |
| $\frac{26}{100}$                          |                       | 200                                    |                               |   |                           |  |   |                                       |                              |                           |                |       |         |   | P           |                |               |              |                | " "   |
| "   |                       | 250                                    |                               |   |                           |  | 1000  |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
| $\frac{1}{5}$                             |                       | 250                                    |                               |   |                           |  | 250   |                                       |                              |                           |                |       |         | 2   | P           |                |               |              |                | " "   |
| $\frac{1}{5}$                             |                       | 30                                     |                               |   |                           |  | 30  |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
| $\frac{1}{5}$                             |                       | 10                                     |                               |   |                           |  | 10  |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 50                                     |                               |   |                           |  | 50  |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
| $\frac{27}{100}$                          |                       | 400                                    |                               |   |                           |  | 400   | 3                                     |                              |                           |                |       |         | 6   | R.C.        |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 550                                    |                               |   |                           |  | 550   | 2                                     |                              |                           |                | 1     |         | 5   | P           | 3              |               |              |                | " "   |
|   |                       |  |                               |   |                           |  |   |                                       |                              |                           |                |       |         |   |             |                |               |              |                | " "   |
|   |                       |  |                               |   |                           |  | 20840.  | 62                                    |                              |                           |                | 9     |         | 171   |             | 14             |               | 10           | 6              |   |



ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL                             |   |             |   |                  |   | DESCRIPTION AND VALUE.   |   |
|---|---|-------------|---|------------------|---|--|---|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |   |                  |   |  |   |
| 1   | 2   | 3           | 4   | 5                | 6   | 7  | 8                                       |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Feeholder,<br>Mortgagee,<br>Tenant,<br>Partner's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident,<br>School Section,<br>F (Public School)<br>B (Separate Sch.) | STREET, SQUARE<br>OR OTHER DESIGNATION. |
|   |   |             |   |                  |   |  | No. of Lots<br>House, etc.              |
| 5   | Cornell Michael                             | Watchman    | Y   | 50               | Rathburn Co   | S  | W. Timocle G                            |
| 6   | Cole F. L.                                  | Grain Mill  | Y   |                  | Dominion Bank }<br>John Murray agt  | P  | " " F                                   |
| 7   | Holt Stewart                                | agent       |   |                  |   | "  | " " J/B                                 |
| 12  | Cole F. L.                                  | Grain Mill  | Y   |                  | Dominion Bank   | "  | W. Front A                              |
| 25  | Carter Mrs Wm                               | Vac Lot     | L   |                  |   | "  | " " 11                                  |
| 26  | " "   | Trader      | L   | 49               |   | "  | " " 12                                  |
| 33  | Clarke Robert M.                            | Blacksmith  | L   |                  |   | "  | E " 2                                   |
| 54  | " Joseph D.                                 | Coal Yard   | L   |                  |   | "  | " " 10 B                                |
| 169   | " James D.                                  | Vac Lot     | L   |                  |   | "  | " " John 3                              |
| 199   | " " "                                       | " " "       | "   |                  |   | "  | " W. Maria 7                            |
| 219   | " " "                                       | Water       | "   |                  |   | "  | " " 6                                   |
| 221   | " " "                                       | " " "       | "   |                  |   | "  | " " 2                                   |
| 291   | " " "                                       | Vac         | "   |                  |   | "  | " N. Franklin 7                         |
| 296   | " " "                                       | " " "       | "   |                  |   | "  | " E. Foster Ave 10 B                    |



| OF REAL PROPERTY.                        |                       |                                       |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              | STATUTE LABOR.                     |                                    |                            | DOGS.          | STATISTICS. |         |  |           |                |               |              |                |   |
|--|-----------------------|---------------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------------|----------------------------|----------------|-------------|---------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10                                       | 11                    | 12                                    | 13                            | 14  | 15                        | 16   | 17  | 18                                 |                                    |                            | 19             | 20          | 21      | 22   | 23        | 24             | 25            | 26           |                |   |
| No. of Acres Fed., or other Measurement. | No. of Acres Cleared. | Value of each Tract of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 Years to 60 years. | Total No. of Days Laborer. | Road Division. | Dogs.       | Horses. | No. of Persons in household rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|  |                       | 20340                                 |                               |   |                           |  | 20340.  | 62                                 |                                    |                            |                | 9           |         | 171  |           | 17             |               | 10.          | 6              |   |
| 5 1/2 ac                                 |                       | 400                                   |                               |   |                           |  | 400   | 5                                  |                                    |                            |                |             |         | Y.R.C  |           |                |               |              |                | April 7 <sup>th</sup>                         |
| 36/100                                   |                       | 12000                                 |                               |   |                           |  | 12000   |                                    |                                    |                            |                |             |         | P  |           |                |               |              |                | " "   |
| 9/100                                    |                       | 3000                                  |                               |   |                           |  | 3000  |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 4/100                                    |                       | 320                                   |                               |   |                           |  |   |                                    |                                    |                            |                |             |         | P  |           |                |               |              |                | " "   |
| 4/100                                    |                       | 750                                   |                               |   |                           |  | 1070  | 6                                  |                                    |                            |                | 1           | 8       | P  | 3         |                |               | 1            |                | " "   |
| 9/100                                    |                       | 600                                   |                               |   |                           |  | 600   |                                    |                                    |                            |                |             |         | P  |           |                |               |              |                | " "   |
| 1/5                                      |                       | 500                                   |                               |   |                           |  | 500   |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 1/5                                      |                       | 30                                    |                               |   |                           |  |   |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 1/4                                      |                       | 100                                   |                               |   |                           |  |   |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 14/100                                   |                       | 10                                    |                               |   |                           |  |   |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 1/5                                      |                       | 10                                    |                               |   |                           |  |   |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 15/100                                   |                       | 100                                   |                               |   |                           |  |   |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 9/100                                    |                       | 25                                    |                               |   |                           |  | 275   |                                    |                                    |                            |                |             |         |  |           |                |               |              |                | " "   |
| 38/100                                   |                       |                                       |                               |   |                           |  | 38150   | 78                                 |                                    |                            |                | 13          | 156     |  | 17        |                | 10.           | 7            |                |   |



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NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1               | 2   | 3            | 4  | 5                | 6   | 7   | 8                                       | 9                        |
|-----------------|---|--------------|--|------------------|---|---|---|--------------------------|
| NO.<br>ON ROLL. | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.  | Resident,<br>Transient,<br>or<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section<br>P (Public School)<br>S (Separate Sch.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lot<br>Block, &c. |
| 34              | Clarke Mrs. P.                              | Blacksmith   | F  | 38               |   |   | P E. Front                              | 3                        |
| 123             | " L. M.                                     | vac Lot      | F  |                  |   |   | " E. Church                             | 12 <sup>a</sup>          |
| 124             | " " "                                       | " " "        | "  |                  |   |   | " " "                                   | 12 <sup>B</sup>          |
| 125             | " " "                                       | " " "        | "  |                  |   |   | " " "                                   | 12 <sup>C</sup>          |
| 40              | Chester Mary Ann                            | " "          | F  |                  |   |   | " E. Front                              | 14 <sup>a</sup>          |
| 41              | Couch Sarah                                 | Spinster     | F  |                  | Mrs. H. Wallbridge  | S   | " W. Pinnacle                           | 14 <sup>B</sup>          |
| 41              | Clancy Mrs.                                 | Widow        | F  |                  | Amie Wallbridge   | S   | " " "                                   | 14 <sup>B</sup>          |
| 57              | Connors Wilfrida                            | "            | F  |                  | Mrs. Mc Elhew   | S   | " N. Wharf                              | 8 <sup>B</sup>           |
| 74              | Conley Mary Jane                            | Spinster     | F  |                  |   |   | " E. Pinnacle                           | 7 <sup>B</sup>           |
| 75              | Cochrane Charles                            | Finisher     | F  | 23               | Anne Bonter   | P   | " " "                                   | 8                        |
| 77              | " Richard                                   | Laborer      | F  | 54               | Sylvester Sidley  | P   | " " "                                   | 10                       |
| 114             | Cordon John                                 | Lumberman    | F  | 43               | Samuel Ryll   | P   | " E. Church                             | 6                        |
| 116             | Covert John                                 | vac          | F  |                  |   |   | P N. Wharf                              | 2                        |
| 118             | " "   | Excise Man   | F  | 67               |   |   | P E. Church                             | 1                        |
| 116             | " Mrs. Arthur                               | vac Upstairs | F  |                  |   |   | " " "                                   | 2                        |
| 154             | " Frank                                     | Blacksmith   | F  | 21               | Henry Covert  | "   | " N. Wharf                              | 6                        |
| 160             | Clappers George                             | Laborer      | F  | 64               | Jonathan Spay   | "   | " W. John                               | 18                       |
| 162             | Connolly James                              | "            | F  | 39               |   | S   | " " "                                   | 12 <sup>a</sup>          |
| 183             | <del>Cronk Ed. J. B.</del>                  | <del>"</del> | <del>F</del>                                   |                  |   |   | <del>P E</del>                          | <del>8</del>             |
| 184             | <del>" " "</del>                            | <del>"</del> | <del>"</del>                                   |                  |   |   | <del>" " "</del>                        | <del>7</del>             |
| 206             | Cousins George                              | Hostler      | F  | 36               | John Arnott   | "   | " N. Wharf                              | 13 <sup>B</sup>          |
| 212             | Cote Peter                                  | Laborer      | F  | 26               | Michael Wright  | S   | " N. Maria                              | 6                        |
| 216             | " Michael                                   | "            | F  | 54               | Honora R. Lomb  | S   | " " "                                   | 9 <sup>a</sup>           |
| 230             | " Frank                                     | Telegraph    | F  | 23               | 210 alpina miccigues  | S   | " E                                     | 19                       |



*Foster*

WARD, FOR 1884

| OF REAL PROPERTY.                         |                       |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              | STATUTE LABOR.                     |                              |                           |                | DOGS. | STATISTICS. |   |           |                |               |              |                |   |
|---|-----------------------|--------------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                                   | 13                            | 14  | 15                        | 16   | 17  | 18                                 |                              |                           |                | 19    | 20          | 21  | 22        | 23             | 24            | 25           | 26             |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs. | Hitches.    | No. of Persons in Family of Person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 11. |
|   |                       | 38155                                |                               |   |                           |  | 38155   | 73                                 |                              |                           |                | 10    | 156         |   |           |                |               |              |                |   |
| $\frac{8}{100}$                           |                       | 600                                  |                               |   |                           |  | 600   | 3                                  |                              |                           |                | 1     | 5 P         |   |           |                |               |              |                | April 7 <sup>th</sup>                         |
| }   |                       | 150                                  | }                             |   |                           |  |   |                                    |                              |                           |                |       |             |   |           |                |               |              |                | " "   |
|   | $\frac{1}{2}$         | 150                                  |                               |   |                           |  |   |                                    |                              |                           |                |       |             |   |           |                |               |              |                | " "   |
|   |                       | 150                                  |                               |   |                           |  |   | 450                                |                              |                           |                |       |             | P   |           |                |               |              |                | " "   |
| $\frac{46}{100}$                          |                       | 200                                  |                               |   |                           |  | 200   |                                    |                              |                           |                |       |             |   | P         |                |               |              |                | " "   |
| $\frac{8}{100}$                           |                       | 200                                  |                               |   |                           |  | 200   |                                    |                              |                           |                |       |             | 1   | P         |                |               |              |                | " "   |
|   |                       | 200                                  |                               |   |                           |  | 200   |                                    |                              |                           |                |       |             | 2   | R.C       |                |               |              |                | " "   |
| $\frac{21}{100}$                          |                       | 200                                  |                               |   |                           |  | 200   | 1                                  |                              |                           |                |       |             | 2   | R.C       |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 450                                  |                               |   |                           |  | 450   |                                    |                              |                           |                |       |             | 2   | "         |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 400                                  |                               |   |                           |  | 400   |                                    |                              |                           |                |       |             | 3   | P         |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 400                                  |                               |   |                           |  | 400   | 1                                  |                              |                           |                |       |             | 3   | P         |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 500                                  |                               |   |                           |  | 500   | 2                                  |                              |                           |                |       |             | 5   | P         |                |               |              |                | " "   |
| $\frac{11}{100}$                          |                       | 200                                  | }                             |   |                           |  |   |                                    |                              |                           |                |       |             | 4   | P         |                |               |              |                | " "   |
| $\frac{18}{100}$                          |                       | 650                                  |                               |   |                           |  |   | 850                                |                              |                           |                |       |             |   | 3         | P              |               |              |                |   |
|   |                       | 100                                  |                               |   |                           |  | 100   |                                    |                              |                           |                |       |             |   |           |                |               |              |                | " "   |
| $\frac{7}{100}$                           |                       | 400                                  |                               |   |                           |  | 400   | 2                                  |                              |                           |                |       |             | 5   | P         |                |               |              |                | " "   |
| $\frac{22}{100}$                          |                       | 200                                  |                               |   |                           |  | 200   | 4                                  |                              |                           |                | 1     |             | 8   | P         |                |               |              | 1              | " "   |
| $\frac{16}{100}$                          |                       | 300                                  |                               |   |                           |  | 300   | 3                                  |                              |                           |                |       |             | 7   | R.C       |                |               |              |                | " "   |
| $\frac{8}{100}$                           |                       | 300                                  | }                             |   |                           |  |   |                                    |                              |                           |                |       |             | P   |           |                |               |              |                | " "   |
| $\frac{4}{100}$                           |                       | 300                                  |                               |   |                           |  |   | 600                                |                              |                           |                |       |             |   |           |                |               |              |                |   |
| $\frac{15}{100}$                          |                       | 400                                  |                               |   |                           |  | 400   | 3                                  |                              |                           |                |       |             | 5   | P         |                |               |              |                | " "   |
| $\frac{18}{100}$                          |                       | 400                                  |                               |   |                           |  | 400   |                                    |                              |                           |                |       |             | 2   | R.C.      |                |               |              |                | " "   |
| $\frac{14}{100}$                          |                       | 100                                  |                               |   |                           |  | 100   |                                    |                              |                           |                |       |             | 1   | "         |                |               |              |                | " "   |
| $\frac{1}{3}$                             |                       | 250                                  |                               |   |                           |  | 250   | 2                                  |                              |                           |                |       |             | 4   | "         |                |               |              |                | " "   |
|   |                       |                                      |                               |   |                           |  | 45385   | 74                                 |                              |                           |                | 12    | 245         |   |           | 17             |               |              | 10             | 5   |



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1              | 2   | 3           | 4  | 5                | 6   | 7   | 8                                       | 9                           |
|----------------|---|-------------|--|------------------|---|---|---|-----------------------------|
| NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Is holder<br>Householder,<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>p. 1 (Separate list.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots,<br>House, etc. |
| 214            | Coughlin John                               | Gardener    | Y  | 32               | John Coughlin   | 5   | St. Maria                               | 19                          |
| 215            | " Dennis                                    | Stonecutter | Y  | 32               | John Coughlin   | 5   | "                                       | 10 <sup>a</sup>             |
| 217            | Calloghan John                              | Laborer     | Y  | 28               | James Mullens   | 5   | "                                       | 7 <sup>a</sup>              |
| 262            | Carscallen A. W.                            | Doc Lot     | Y  |                  |   |   | P. S. Dundas                            | 9                           |
| 263            | " " "                                       | " " "       | "  |                  |   |   | "                                       | 8                           |
| 311            | Carmaw J. S.                                | Doc plot    | Y  |                  |   |   | "                                       | H                           |

D

|     |                    |            |   |    |                      |   |           |                 |
|-----|--------------------|------------|---|----|----------------------|---|-----------|-----------------|
| 36  | Dumesnil Ferdinand | Lumberman  | Y | 50 | Ferdinand Dumesnil   | 5 | St. Pius  | 1               |
| 36  | " Joseph           | Hotel      | Y | 29 | "                    | " | "         | 1               |
| 37  | " Angus            | Bar tender | Y | 33 | "                    | " | "         | 2               |
| 38  | " Ferdinand        | Yard       | Y |    |                      | " | "         | 3               |
| 39  | "                  | "          | " |    |                      | " | "         | 4               |
| 40  | Douglas Joseph     | Carter     | Y | 35 | Mrs. H. Wallbridge   | P | "         | 14 <sup>a</sup> |
| 44  | Duckery Frederick  | Laborer    | Y | 35 | Mrs. Elizabeth Guley | " | E         | 7 <sup>B</sup>  |
| 210 | " Joseph           | "          | Y | 36 |                      | " | St. Maria | A               |



*W. Foster*

# WARD, FOR 1884

| OF REAL PROPERTY.                         |                         |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              | STATUTE LABOR.   |                              |                           | DOGS.          | STATISTICS. |          |  |           |                |               |              |                |   |     |
|---|-------------------------|--|-------------------------------|---|---------------------------|--|---|--|------------------------------|---------------------------|----------------|-------------|----------|--|-----------|----------------|---------------|--------------|----------------|---|-----|
| 10  | 11                      | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18   |                              |                           | 19             | 20          | 21       | 22   | 23        | 24             | 25            | 26           |                |   |     |
| No. of Acres, Feet, or other Measurement. | No. of Acres Contained. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between 16 and 21 years of age at 1st of Jan. 1884. | Persons from 21 to 65 years. | Total No. of Days Labour. | Road Division. | Dogs.       | Bitches. | No. of Persons in Family, not rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |     |
|   |                         | 78380                                  |                               |   |                           |  | 45385   | 94   |                              |                           |                | 12          | 245      | 17   |           | 10.5           |               |              |                |   |     |
| 23<br>100                                 |                         | 150                                    |                               |   |                           |  | 150   |  |                              |                           |                |             |          |  |           |                |               |              |                | April 7 <sup>th</sup>                         |     |
| 14<br>100                                 |                         | 300                                    |                               |   |                           |  | 300   |  |                              |                           |                |             |          |  | RC.       |                |               |              |                | " "   |     |
| 14<br>100                                 |                         | 150                                    |                               |   |                           |  | 150   |  |                              |                           |                |             |          |  | " "       |                |               |              |                | " "   |     |
| 27<br>100                                 |                         | 350                                    | }                             |   |                           |  |   |  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |     |
| 26<br>100                                 |                         | 300                                    |                               |   |                           |  | 650   |  |                              |                           |                |             |          |  |           |                |               |              |                |   | " " |
| 800                                       |                         | 1800                                   |                               |   |                           |  | 1800  |  |                              |                           |                |             |          |  |           |                |               |              |                | " "   |     |
| 8<br>100                                  |                         | 2200                                   | }                             |   |                           |  |   |  |                              |                           |                |             |          |  |           |                |               |              |                | April 7 <sup>th</sup>                         |     |
| 8<br>100                                  |                         | 400                                    |                               |   |                           |  |   |  |                              |                           |                |             |          |  |           |                |               |              |                |   | " " |
| 8<br>100                                  |                         | 225                                    |                               |   |                           |  |   |  |                              |                           |                |             |          |  |           |                |               |              |                |   | " " |
| 8<br>100                                  |                         | 225                                    |                               |   |                           |  | 3050  |  |                              |                           |                |             |          |  |           |                |               |              |                |   | " " |
| 46<br>100                                 |                         | 200                                    |                               |   |                           |  | 200   |  |                              |                           |                | 1           | 4 P      |  |           |                |               |              | 2              | " "   |     |
| 4<br>100                                  |                         | 250                                    |                               |   |                           |  | 250   | 1  |                              |                           |                |             |          |  | 6 P       |                |               |              |                | " "   |     |
| 14<br>100                                 |                         | 200                                    |                               |   |                           |  | 200   | 1  |                              |                           |                |             |          |  | 4 P       |                |               |              |                | " "   |     |
| 52130                                     |                         |  |                               |   |                           |  | 52130   | 96   |                              |                           |                | 13          | 269      | 17   |           | 10.10          |               |              |                |   |     |



ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL                             |   |             |  |                  |   | DESCRIPTION AND VALUE |  |   |                         |
|---|---|-------------|--|------------------|---|-----------------------|--|---|-------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |  |                  |   |                       |  |   |                         |
| 1   | 2   | 3           | 4  | 5                | 6   | 7                     | 8  | 9                                       |                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Freeholder,<br>Householder,<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.         | Lot or Section,<br>P (Public School)<br>S (Separate de.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lot<br>Block &c. |
| 107   | Duesbury Richard                            | Teamster    | F  | 51               |   | P                     |  | W. Church                               | 2 <sup>a</sup>          |
| 86  | Davis M. C.                                 | Widow       | F  |                  | Thos. G. Thompson   | "                     | "  | "                                       | 14                      |
| 94  | Dougherty James                             | Mariner     | F  | 30               | Bridget Dougherty   | S                     | "  | "                                       | 5                       |
| 112   | Dewey Patrick                               | Vac Lot     | F  |                  |   | S                     | E.   | "                                       | 4                       |
| 113   | "   | Engineer    | F  | 40               |   | S                     | "  | "                                       | 5                       |
| 116   | Davey James                                 | Laborer     | F  | 26               | Wm A Covert   | P                     | "  | "                                       | 2                       |
| 144   | " Mary                                      | Spinster    | F  |                  | George Backus   | "                     | "  | W. Johns                                | J                       |
| 146   | Dolan Francis                               | Vac Lot     | F  |                  |   | S                     | "  | "                                       | 9                       |
| 189   | Demmerth Joseph                             | Laborer     | F  | 28               | James Mullins   | S                     | E.   | "                                       | 2                       |
| 193   | Dunns John                                  | Laborer     | F  | 50               | W. V. Ponton app  | S                     | "  | "                                       | 3                       |
| 247   | Diamond W. J.                               | Vac Lot     | F  |                  |   | P                     |  | W. Hulton                               | 14                      |

6

|     |                |         |   |    |
|-----|----------------|---------|---|----|
| 152 | Edwards George | G. Y. R | 2 | 48 |
|-----|----------------|---------|---|----|

P. W. Johnson A



WARD, FOR 1884

[illegible]



ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL                             |   |              |  |   |               | DESCRIPTION AND VALUE.    |   |
|---|---|--------------|--|---|---------------|---------------------------|---|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |              |  |   |               |                           |   |
| 1   | 2   | 3            | 4  | 5   | 6             | 7                         | 8                                       |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.  | Probable<br>Homeholder,<br>Householder,<br>Farmer's Son,<br>or<br>Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | Section<br>(Separate do.) | STREET, SQUARE<br>OR OTHER DESIGNATION. |
| 63  | Feilory Norelle                             | Hotel Keeper | F  |   |               | 5                         | E. Tinsell                              |
| 81  | Fraddett Prospect                           | Laborers     | Y 44   | Allan T. Petrie   |               | 5                         | " "                                     |
| 85  | Fanning Walter                              | Horse Dealer | Y 51   | David Pitcaathley   |               | P                         | S. Dundas                               |
| 116   | Fortune James                               | Laborers     | Y 23   | Mrs. Arthur Covert  |               | "                         | E. Church                               |
| 155   | Fairman Wellington                          | Livery       | F 45   |   |               | "                         | W. Mearf                                |
| 274   | Foster Daniel                               | Lime Kiler   | F  |   |               | P                         | N. Bay                                  |
| 275   | " "   | " "          | "  |   |               | "                         | " "                                     |
| 299   | " "   | vac Lot      | "  |   |               | "                         | S. Franklin                             |
| 301   | " "   | " "          | "  |   |               | "                         | " "                                     |
| 307   | " "   | " Land       | "  |   |               | "                         | W. Foster Ave                           |
| 286   | " "   |              | Y  | W. B. Falkner   |               | "                         | " "                                     |
| 282   | " Bart. V.                                  | Garden Lot   | F  |   |               | "                         | S. Bay                                  |
| 283   | " "   | " "          | "  |   |               | "                         | " "                                     |
| 284   | " "   | Ice House    | "  |   |               | "                         | " "                                     |
| 311   | Fowell Harry                                | Agric. Imps. | Y 36   | Y. S. Cannon  |               | "                         | S. Dundas                               |



WARD, FOR 1884



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1              | 2   | 3           | 4   | 5                | 6   | 7  | 8                                       | 9                            |
|----------------|---|-------------|---|------------------|---|--|---|------------------------------|
| NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Regular,<br>H. Tenant, or<br>Owner of Prop. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>P (Public School)<br>S (Separate Sch.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots,<br>Houses, etc. |
| <u>I</u>       |   |             |   |                  |   |  |   |                              |
| 32             | Grace Catherine                             | Widow       | F   |                  |   |  | S E. Front                              | 1                            |
| 200            | " Mrs. H.                                   | Vac House   | F   |                  |   |  | S W. Maria                              | 8                            |
| 79             | Libert Thomas                               | Laborer     | Y   | 44               | City Property   | P  | E. Pinnacle                             | 12                           |
| 90             | Gas Co. Belleville                          |             | F   |                  | Gas Works   | "  | H. Church                               | 10                           |
| 90             | " " "                                       |             | "   |                  | Electric Light  | "  | " " "                                   | 10                           |
| 91             | " " "                                       |             | "   |                  | " " "   | "  | " " "                                   | 9 <sup>10</sup>              |
| 92             | " " "                                       |             | "   |                  | Vac Lot   | "  | " " "                                   | 9 <sup>2</sup>               |
| 94             | Lalagher Daniel                             | Laborer     | Y   | 34               | Mrs. Williamson   | S  | E Pinnacle                              | 9                            |
| 147            | Lay Harriet                                 | Widow       | Y   |                  | Francis Dolan   | P  | W. John                                 | F                            |
| 209            | Gibson Mrs.                                 | Shoemaker   | F   | 58               |   | "  | W. Maria                                | 16                           |
| 258            | Graham Donald                               | Corden Lot  | F   |                  |   | "  | S. Dundas                               | 28 <sup>0</sup>              |



WARD, FOR 1884

[illegible]



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                          |   |                  |   | DESCRIPTION AND VALUE.  |   |                        |
|---|---|--------------------------|---|------------------|---|---|---|------------------------|
| 1   | 2   | 3                        | 4                                       | 5                | 6   | 7   | 8                                       | 9                      |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.              | Residence,<br>Trade, or<br>Farmers' Bn. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>P (Public School)<br>S (separate day) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. on Map<br>H. or A. |
| <u>H</u>                                    |   |                          |   |                  |   |   |   |                        |
| 58  | Kelferty Margaret                           | Spinster                 | Y                                       |                  |   | S   | N. Wharf                                | 8 <sup>2</sup>         |
| 63  | Hughes Langelin                             | Clerk                    | Y                                       | 28               | Norah Feebery   | S   | E. Pinnacle                             | 2 <sup>13</sup>        |
| 101   | Harley James                                | Laborer                  | Y                                       | 37               | Michael Mullins   | S   | W. Church                               | 5 <sup>13</sup>        |
| 101   | "   | "                        | "                                       | "                | "   | "   | "                                       | "                      |
| 105   | " John                                      | Mariner                  | Y                                       | 40               |   | S   | "                                       | 3                      |
| 131   | Hastett John                                | Blacksmith               | Y                                       | 26               |   | P   | S. Dundas                               | 2                      |
| 137   | Haight Marvel                               | Baker                    | Y                                       | 67               | Mrs Haight  | "   | W. John                                 | Q                      |
| 139   | Hill John                                   | Canning & C <sup>y</sup> | Y                                       | 50               | Annie M. Dary   | "   | "                                       | 0                      |
| 142   | Hamilton John W.                            | Laborer                  | Y                                       | 40               | James Brennan (last)<br>James Brennan   | P   | S. Edmund                               | 7                      |
| 180   | Hape D <sup>W</sup>                         | Vec House                | Y                                       |                  |   | P   | E. Johns                                | 12                     |
| 184   | Harding Wm                                  | Expitter                 | Y                                       | 39               | J. J. B. L. Lint  | "   | "                                       | 4                      |
| 190   | Hudson W. J.                                | Merchant                 | Y                                       | 45               | Daniel H. Mullett   | "   | "                                       | 1                      |
| 194   | Hochmieser Gemina                           | Widow                    | Y                                       |                  |   | "   | S. Dundas                               | 1                      |
| 194   | " Helen                                     | Spinster                 | Y                                       |                  |   | "   | "                                       | 1                      |
| 196   | Henderson Geo. E.                           | Barriester               | Y                                       | 72               |   | "   | "                                       | 13 <sup>9</sup>        |
| 249   | Hancock James R.                            | Milk Dairy               | Y                                       | 65               | W. N. Ponton  | "   | "                                       | C                      |
| 250<br>252                                  | W. N. Ponton                                | Crickets Grounds         | Y                                       |                  |   | "   | "                                       | C                      |
| 285   | Hutchinson John                             | Laborer                  | Y                                       | 28               | Barth. V. Foster  | "   | E. Hulton                               | 12 <sup>2</sup>        |







# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE

| 1              | 2   | 3              | 4   | 5                | 6   | 7             | 8   | 9                                       |
|----------------|---|----------------|---|------------------|---|---------------|---|---|
| NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.    | Exempt,<br>Homestead,<br>Tenant, or<br>Partner's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate Sch.) | STREET, SQUARE<br>OR OTHER DESIGNATION. |
| <u>290</u>     | <u>Irwin Thomas</u>                         | <u>Laborer</u> | <u>Y</u>  | <u>50</u>        | <u>John Creper</u>  |               |   | <u>P. N. Franklin</u>                   |
| <u>41</u>      | <u>Johnston Peter</u>                       | <u>Laborer</u> | <u>Y</u>  | <u>51</u>        | <u>Mrs. H. Wallbridge</u>   |               |   | <u>P. H. Pinnell</u>                    |
| <u>204</u>     | <u>" Benjamin</u>                           | <u>Teacher</u> | <u>Y</u>  | <u>62</u>        | <u>Annie Wallbridge</u>   |               |   | <u>" H. Maria</u>                       |
| <u>204</u>     | <u>" Frederick</u>                          |                |   | <u>26</u>        |   |               |   | <u>" " "</u>                            |
| <u>153</u>     | <u>Josey Hannah</u>                         | <u>Widow</u>   | <u>Y</u>  |                  |   |               |   | <u>" " "</u>                            |
| <u>46</u>      | <u>Johnson Margaret</u>                     | <u>Widow</u>   | <u>Y</u>  |                  |   |               |   | <u>" E. P. H. H. H.</u>                 |
| <u>47</u>      | <u>" "</u>                                  | <u>"</u>       | <u>"</u>  |                  |   |               |   | <u>" E. H. H.</u>                       |
| <u>48</u>      | <u>" "</u>                                  | <u>"</u>       | <u>"</u>  |                  |   |               |   | <u>" " "</u>                            |



WARD, FOR 1884

| OF REAL PROPERTY.                        |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              | STATUTE LABOR.   | DOGS.                       | STATISTICS.    |       |         |                                      |           |                |               |              |                |   |
|--|-----------------------|--|-------------------------------|---|---------------------------|--|---|--|-----------------------------|----------------|-------|---------|--------------------------------------|-----------|----------------|---------------|--------------|----------------|---|
| 10                                       | 11                    | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18   | 19                          | 20             | 21    | 22      | 23                                   | 24        | 25             | 26            |              |                |   |
| No. of Acres, out, or other Measurement. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16 Present from 1 to 100 years. | Total No. of Days Laborers. | Road Division. | Dogs. | Horses. | No. of Persons in rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|  |                       | 117888-                                |                               |   |                           |  | 117888-141.   |  |                             |                | 23.   | 404.    | 31.                                  |           | 12.            | 15            |              |                |   |
| 250                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 250 3                                    |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                | April 7 <sup>th</sup>                         |
| 200                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 550                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 300                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 150                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 300                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 150 109                                  |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |
| 540                                      |                       |  |                               |   |                           |  |   |  |                             |                |       |         |                                      |           |                |               |              |                |   |



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |   |                  |   | DESCRIPTION AND VALUE. |   |   |
|---|---|-------------|---|------------------|---|------------------------|---|---|
| 1   | 2   | 3           | 4   | 5                | 6   | 7                      | 8   | 9                                       |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Residence,<br>If Tenant or<br>Renter's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.          | School Section,<br>If (Public School)<br>If S (Separate Sch.) | STREET, SQUARE<br>OR OTHER DESIGNATION. |
|   |   |             |   |                  |   |                        |   | No. of Lots<br>House, etc.              |
| <u>K</u>                                    |   |             |   |                  |   |                        |   |   |
| 60  | Knight Catherine                            | Widow       | Y   |                  | W. P. Pouton  |                        | P E. Front  | 9                                       |
| 62  | Kelliger Charles                            | Machineist  | Y   | 28               | Margaret Sedley   |                        | S E. Pinnacle   | 2 <sup>a</sup>                          |
| 72  | Kailing John                                | Laborer     | Y   | 39               | McAnany Ed }<br>S. R. Entell }  |                        | P " "   | 6                                       |
| 96  | Kyle Alexander                              | Painter     | F   | 29               |   |                        | S N. Wharf  | 3                                       |
| 114   | " Samuel                                    | Laborer     | F   | 92               |   |                        | P E. Church   | 6                                       |
| 116   | Kelly Elizabeth                             | Widow       | Y   |                  | M <sup>rs</sup> Arthur Covert   |                        | " " "   | 2                                       |
| 239   | Kiser Charles                               | Laborer     | Y   | 51               | John Creeper  |                        | " N. Franklin   | 6                                       |
| 183   | Kelly Elizabeth J                           | Widow       | F   |                  |   |                        | " E John  | 8                                       |
| 184   | — — —                                       | —           | —   | —                |   |                        | " — —   | 7                                       |
| <u>L</u>                                    |   |             |   |                  |   |                        |   |   |
| 13  | Lazier S. a                                 | Wharf       | F   |                  |   |                        | P N. Front  | 7 <sup>B</sup>                          |
| 21  | Lingo John                                  | Miller      | F   |                  |   |                        | " " "   | 7                                       |
| 40  | Lalonde Les F.                              | Shoemaker   | Y   | 35               | Rathbun C   |                        | S E. "  | 14 <sup>a</sup>                         |
| 40  | Lane Margaret                               | Widow       | Y   |                  | M <sup>rs</sup> H. Wallbridge }<br>Annie Wallbridge }                             |                        | S N. Pinnacle   | 14 <sup>a</sup>                         |
| 74  | Lambert Walter                              | Driver      | Y   | 29               | M <sup>rs</sup> Elizabeth Conley  |                        | S E. "  | 7 <sup>B</sup>                          |
| 80  | Lister Margaret M.                          | Wash        | F   |                  |   |                        | P " "   | 13                                      |
| 84  | Littlewood John W.                          | Fitter      | Y   | 36               | Patrick Meagher   |                        | " S. Dundas   | 15 <sup>C</sup>                         |



*Foster*

WARD, FOR 1884

| OF REAL PROPERTY.                         |                       |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              | STATUTE LABOR.                     |                              |                          | DOGS.          | STATISTICS. |           |                |               |              |                |   |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------------|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                           | 13                            | 14  | 15                        | 16   | 17  | 18                                 |                              |                          | 19             | 20          | 21        | 22             | 23            | 24           | 25             | 26  |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 64 years. | Total No. of Days Labor. | Road Division. | Dogs.       | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                       | 119180                       |                               |   |                           |  | 119180  | 148                                |                              |                          |                | 23          | 422       | 32             |               | 13           | 20             |   |
| $\frac{8}{100}$                           |                       | 300                          |                               |   |                           |  | 300   |                                    |                              |                          |                |             | 3 P       |                |               |              |                | April 7 <sup>th</sup>                         |
| $\frac{4}{10}$                            |                       | 150                          |                               |   |                           |  | 150   |                                    |                              |                          |                |             | 4 R.C.    |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 1000                         |                               |   |                           |  | 1000  | 3                                  |                              |                          |                |             | 6 P       |                |               |              |                | " "   |
| $\frac{4}{100}$                           |                       | 500                          |                               |   |                           |  | 500   |                                    |                              |                          |                |             | 3 R.C.    |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 500                          |                               |   |                           |  | 500   |                                    |                              |                          |                |             | 2 P       |                |               |              |                | " "   |
| $\frac{18}{100}$                          |                       | 300                          |                               |   |                           |  | 300   | 3                                  |                              |                          |                |             | 4 P       |                |               |              |                | " "   |
| $\frac{15}{100}$                          |                       | 250                          |                               |   |                           |  | 250   | 5                                  |                              |                          |                |             | 9 P       |                |               |              |                | " "   |
| $\frac{8}{100}$                           |                       | 250                          |                               |   |                           |  |   |                                    |                              |                          |                |             |           |                |               |              |                |   |
| $\frac{7}{100}$                           |                       | 250 500                      |                               |   |                           |  | 500   | at Res                             |                              |                          |                |             |           |                |               |              |                |   |
| $\frac{9}{100}$                           |                       | 600                          |                               |   |                           |  | 600   |                                    |                              |                          |                |             |           |                |               |              |                | April 7 <sup>th</sup>                         |
| $\frac{9}{100}$                           |                       | 1600                         |                               |   |                           |  | 1600  |                                    |                              |                          |                |             |           |                |               |              |                | " "   |
| $\frac{46}{100}$                          |                       | 650                          |                               |   |                           |  | 650   | 1                                  |                              |                          |                |             | 4 R.C.    |                |               |              |                | " "   |
|   |                       | 200                          |                               |   |                           |  | 200   | 1                                  |                              |                          |                |             | 5 "       |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 250                          |                               |   |                           |  | 250   |                                    |                              |                          |                |             | 2 "       |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 500                          |                               |   |                           |  | 500   |                                    |                              |                          |                |             |           |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 600                          |                               |   |                           |  | 600   | 3                                  |                              |                          |                |             | 7 P       |                |               |              |                | " "   |
|   |                       |                              |                               |   |                           |  | 126050  | 164                                |                              |                          | 24             | 491         |           | 82             |               | 13           | 20             |   |



| DESCRIPTIONS OF PERSONS ASSESSED. |   |   |  |  |   |
|-----------------------------------|---|---|--|--|---|
|                                   | 1 | 5 |  |  | 6 |
|                                   |   |   |  |  |   |

Me



| OF REAL PROPERTY.                        |                       |                                       |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              |   | STATUTE LABOR.           |                | DOGS. |          | STATISTICS.                                    |           |                |               |              |                |   |
|--|-----------------------|---------------------------------------|-------------------------------|---|---------------------------|--|---|---|--------------------------|----------------|-------|----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10                                       | 11                    | 12                                    | 13                            | 14  | 15                        | 16   | 17  | 18  | 19                       | 20             | 21    | 22       | 23   | 24        | 25             | 26            |              |                |   |
| No. of Acres, Pmt. or other Measurement. | No. of Acres Cleared. | Value of each tract of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. Present from 21 to 62 years. | Total No. of Days Labor. | Road Division. | Dogs. | Hitches. | No. of Persons in Family as rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|  |                       | 126085                                |                               |   |                           |  | 126085  | 164   |                          |                | 24    |          | 47   |           | 32             | 13            | 20           |                |   |
| 4<br>100                                 |                       | 400                                   |                               |   |                           |  | 400   | 3   |                          |                | 1     |          | 8 R.C.   |           |                |               |              |                | April 7 <sup>th</sup>                         |
| 21<br>100                                |                       | 300                                   |                               |   |                           |  | 300   | 5   |                          |                |       |          | 7  |           |                |               |              |                | " "   |
| 28<br>100                                |                       | 300                                   |                               |   |                           |  | 300   | 1   |                          | 1              |       |          | 4  |           |                |               |              |                | " "   |
| 6<br>100                                 |                       | 250                                   |                               |   |                           |  | 250   | 1   |                          |                |       |          | 3  |           | 1              |               |              |                | " "   |
| 4<br>100                                 |                       | 300                                   |                               |   |                           |  | 300   |   |                          |                |       |          |  |           |                |               |              |                | " "   |
| 15<br>100                                |                       | 1500                                  |                               |   |                           |  | 1500  |   |                          |                |       |          | 2 P  | 1         |                |               |              | 1              | " "   |
| 500                                      |                       | 2500                                  |                               |   |                           |  | 2500  |   |                          |                |       |          |  |           |                |               |              |                | April 7 <sup>th</sup>                         |
| 46<br>100                                |                       | 350                                   |                               |   |                           |  | 350   |   |                          |                |       |          | 2 P  |           |                |               |              |                | " "   |
| 6<br>100                                 |                       | 200                                   |                               |   |                           |  | 200   | 4   |                          |                |       |          | 5 R.C.   |           |                |               |              |                | " "   |
| 6<br>100                                 |                       | 300                                   |                               |   |                           |  | 300   | 5   |                          |                |       |          | 7  |           |                |               |              |                | " "   |
| 48<br>100                                |                       | 350                                   |                               |   |                           |  | 350   |   |                          |                |       |          |  |           |                |               |              |                | " "   |
| 24<br>100                                |                       | 400                                   |                               |   |                           |  | 400   | 4   |                          |                |       |          | 8  |           | 1              |               |              | 2              | " "   |
| 32<br>100                                |                       | 150                                   |                               |   |                           |  | 550   |   |                          |                |       |          |  |           |                |               |              |                | " "   |
| 1<br>8                                   |                       | 50                                    |                               |   |                           |  | 50  |   |                          |                |       |          |  |           |                |               |              |                | " "   |
|  |                       |                                       |                               |   |                           |  | 134135  | 154   |                          |                | 26    |          | 57   |           | 30             | 13            | 23           |                |   |



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |  |                  |   | DESCRIPTION AND VALUE. |   |                            |
|---|---|-------------|--|------------------|---|------------------------|---|----------------------------|
| 1   | 2   | 3           | 4  | 5                | 6   | 7                      | 8                                       | 9                          |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Residence,<br>Transferee,<br>Partner's Sign. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.          | Street, Square<br>OR OTHER DESIGNATION. | No. of Lots<br>House, etc. |
| 115   | Mullens Michael                             | Mariner     |  | 50               |   |                        | E. Church                               | 7                          |
| 61  | Mercy Debra                                 | Widow       |  |                  | Margaret Sedley   |                        | E. Pinnacle                             | 1                          |
| 81  | Mellham Edward                              | Laborer     |  | 39               | Allan L. Petric   |                        | " "                                     | 14                         |
| 82  | Marcott Alderick                            | Stonecutter |  | 31               | Lost in S. S. Smith   |                        | " "                                     | 15                         |
| 83  | Meagher Patrick                             | Farmer      |  | 44               |   |                        | S. Dundas                               | 15 <sup>B</sup>            |
| 100   | Murphy Timothy                              | Voc Lst     |  |                  | Michael Murphy  |                        | W. Church                               | 6                          |
| 120   | " Timothy                                   | Laborer     |  | 48               | Albert Vivian   |                        | E "                                     | 10 <sup>A</sup>            |
| 179   | " Michael                                   | Painter     |  | 58               |   |                        | E. John                                 | 13                         |
| 129   | Martin John                                 | Grocer      |  | 57               |   |                        | P S. Dundas                             | 8                          |
| 133   | Murney W.                                   | Voc Lst     |  |                  |   |                        | W. John                                 | 4                          |
| 222   | " " "                                       | Water Lst   |  |                  |   |                        | E. Maria                                | 27                         |
| 223   | " " "                                       | " " "       |  |                  |   |                        | " " "                                   | 26                         |
| 224   | " " "                                       | " " "       |  |                  |   |                        | " " "                                   | 25                         |
| 225   | " " "                                       | " " "       |  |                  |   |                        | " " "                                   | 24                         |
| 226   | " " "                                       | " " "       |  |                  |   |                        | " " "                                   | 23                         |
| 227   | " " "                                       | " " "       |  |                  |   |                        | " " "                                   | 22                         |
| 228   | " " "                                       | " " "       |  |                  |   |                        | " " "                                   | 21                         |
| 229   | " " "                                       | " " "       |  |                  |   |                        | " " "                                   | 20                         |
| 238   | " " "                                       | Vac         |  |                  |   |                        | " " "                                   | 11                         |
| 240   | " " "                                       | House       |  |                  |   |                        | " " "                                   | 9                          |
| 144   | Marmahau Hugh                               | Laborer     |  | 34               | Francis Dolan   |                        | W. John                                 | F                          |
| 150   | Malyia James                                | Voc House   |  |                  |   |                        | " "                                     | C                          |
| 294   | Matthew John                                | Laborer     |  | 24               | John Little   |                        | N. Franklin                             | 9                          |
| 299   | Minor George                                | "           |  | 63               |   |                        | P S "                                   | 9                          |



WARD, FOR 1884

| OF REAL PROPERTY.                         |                       |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              |   | STATUTE LABOR.      |                | DOGS. |          | STATISTICS.                              |           |                |               |              |                |   |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|---|---------------------|----------------|-------|----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                           | 13                            | 14  | 15                        | 16   | 17  | 18  |                     |                | 19    | 20       | 21                                       | 22        | 23             | 24            | 25           | 26             |   |
| No. of Acres, Poth, or other Measurement. | No. of Acres Cleared. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. Present from 21 to 62 years. | Days of Road Labor. | Road Division. | Dogs. | Hitches. | No. of Persons in household as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                       | 134135                       |                               |   |                           |  | 134135  | 187.  |                     |                | 26.   | 877      | 387                                      |           | 13-23.         |               |              |                |   |
| $\frac{1}{2}$                             |                       | 1000                         |                               |   |                           |  | 1000  |   |                     |                |       |          |  | 2 R.C     |                |               |              |                | April 1st                                     |
| $\frac{3}{10}$                            |                       | 100                          |                               |   |                           |  | 100   | 4   |                     |                |       |          |  | 5         |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 400                          |                               |   |                           |  | 400   |   |                     |                |       |          |  | 4         |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 550                          |                               |   |                           |  | 550   | 2   |                     |                |       |          |  | 5         |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 1200                         |                               |   |                           |  | 1200  | 6   |                     |                | 1     | 6        |  |           |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                       | 400                          |                               |   |                           |  | 400   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{1}{4}$                             |                       | 400                          |                               |   |                           |  | 400   | 1   |                     |                |       |          |  | 3         |                |               |              |                | " "   |
| $\frac{23}{100}$                          |                       | 850                          |                               |   |                           |  | 850   |   |                     |                |       |          |  | 3         |                |               |              |                | " "   |
| $\frac{16}{100}$                          |                       | 1000                         |                               | 100   |                           |  | 1100  | 6   |                     |                | 1     | 9        | P  |           |                |               |              | 1              | " "   |
| $\frac{4}{100}$                           |                       | 75                           |                               |   |                           |  |   |   |                     |                |       | P        |  |           |                |               |              |                | " "   |
| $\frac{29}{100}$                          |                       | 2                            |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{29}{100}$                          |                       | 2                            |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{29}{100}$                          |                       | 2                            |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{28}{100}$                          |                       | 2                            |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{28}{100}$                          |                       | 10                           |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{27}{100}$                          |                       | 10                           |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{27}{100}$                          |                       | 10                           |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{27}{100}$                          |                       | 10                           |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{21}{100}$                          |                       | 150                          |                               |   |                           |  |   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{27}{100}$                          |                       | 250                          |                               |   |                           |  | 423   |   |                     |                |       |          |  |           |                |               |              |                | " "   |
| $\frac{1}{5}$                             |                       | 300                          |                               |   |                           |  | 300   | 2   |                     |                |       |          |  | 6 R.C     |                |               |              |                | " "   |
| $\frac{16}{100}$                          |                       | 300                          |                               |   |                           |  | 300   | 2   |                     |                |       |          |  | 4 R.C     |                |               |              |                | " "   |
| $\frac{15}{100}$                          |                       | 200                          |                               |   |                           |  | 200   |   |                     |                |       |          |  | 2 R.C     |                |               |              |                | " "   |
| $\frac{15}{100}$                          |                       | 400                          |                               |   |                           |  | 400   |   |                     |                | 1     | 2        | P  |           |                |               |              | 1              | " "   |
|   |                       | 141758                       |                               | 150.  |                           |  | 141588  | 210   |                     |                | 29    | 828      | 387                                      |           | 13-24          |               |              |                |   |



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL                             |   |             |  |                  |   | DESCRIPTION AND VALUE |   |   |                             |
|---|---|-------------|--|------------------|---|-----------------------|---|---|-----------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |  |                  |   |                       |   |   |                             |
| 1   | 2   | 3           | 4  | 5                | 6   | 7                     | 8   | 9                                       |                             |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Residence,<br>Householder,<br>Tenant, or<br>Partner's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Res. Mort.        | School Section,<br>P (Public School)<br>E (Separate Sch.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots,<br>Houses, &c. |
| 46  |   |             |  |                  |   |                       |   |   |                             |
| 47  |   |             |  |                  |   |                       |   |   |                             |
| 48  |   |             |  |                  |   |                       |   |   |                             |
| Mc  |   |             |  |                  |   |                       |   |   |                             |
| 14  | Mc Lellan Donald                            | Vac Wearf   | Y  |                  |   |                       | S   | W. Front                                | 7 <sup>a</sup>              |
|   | W. N. Ponton                                |             |  |                  |   |                       |   |   |                             |
| 54  | Mc Elhew Wm                                 | Laborer     | Y  | 56               |   |                       | S   | E                                       | 9 <sup>B</sup>              |
| 54  | " "   | Wearhouse   | Y  | 59               |   |                       | S   | W. Front                                | 8 <sup>B</sup>              |
| 60  | Mc Elrath John                              | "           | Y  | 31               | W. N. Ponton  |                       | P   | E Front                                 | 6                           |
| 181   | " "   | Samuel      | Y  | 51               | Horace Fromans  |                       | "   | E. John                                 | 10                          |
| 241   | " "   | Stoker      | Y  | 32               | Murphy Ed   |                       | "   | E. Maria                                | 8                           |
|   |   |             |  |                  | W. B. Lister  |                       |   |   |                             |
| 64  | Mc Ginty Edward                             | Laborer     | Y  | 25               | Mary Mc Ginty   |                       | S   | E. Pinnock                              | 3 <sup>a</sup>              |
| 66  | Mc Ananny Ed                                | Wearhouse   | Y  |                  |   |                       | P   | " "                                     | 3 <sup>c</sup>              |
|   | W. B. Lister                                |             |  |                  |   |                       |   |   |                             |
| 195   | " Sarah                                     | Widow       | Y  |                  |   |                       | "   | S. Dundas                               | 42                          |
| 195   | Harry Smart                                 | Gentleman   | Y  | 37               |   |                       |   |   |                             |
| 81  | Mc Galt Eliss                               | Laborer     | Y  | 48               | Allan J. Petrie   |                       | P   | E. Pinnock                              | 14                          |
| 82  | Mc Camm Daniel                              | T Baker     | Y  | 30               | Lea J. Sylvester Smith  |                       | "   | " "                                     | 15 <sup>a</sup>             |
| 88  | Mc Cuthbert John                            | Carpenter   | Y  |                  |   |                       | "   | W. Church                               | 12                          |
| 103   | Mc Cloud Julia                              | Widow       | Y  |                  |   |                       | "   | " "                                     | 4 <sup>B</sup>              |



[illegible]



| DESCRIPTIONS OF PERSONS ASSESSED. |   |   |  |  |   |
|-----------------------------------|---|---|--|--|---|
|                                   | 1 | 5 |  |  | 8 |
| 1                                 |   |   |  |  |   |
| 2                                 |   |   |  |  |   |
| 3                                 |   |   |  |  |   |
| 4                                 |   |   |  |  |   |
| 5                                 |   |   |  |  |   |
| 6                                 |   |   |  |  |   |
| 7                                 |   |   |  |  |   |
| 8                                 |   |   |  |  |   |
| 9                                 |   |   |  |  |   |
| 10                                |   |   |  |  |   |
| 11                                |   |   |  |  |   |
| 12                                |   |   |  |  |   |
| 13                                |   |   |  |  |   |
| 14                                |   |   |  |  |   |
| 15                                |   |   |  |  |   |
| 16                                |   |   |  |  |   |
| 17                                |   |   |  |  |   |
| 18                                |   |   |  |  |   |
| 19                                |   |   |  |  |   |
| 20                                |   |   |  |  |   |
| 21                                |   |   |  |  |   |
| 22                                |   |   |  |  |   |
| 23                                |   |   |  |  |   |
| 24                                |   |   |  |  |   |
| 25                                |   |   |  |  |   |
| 26                                |   |   |  |  |   |
| 27                                |   |   |  |  |   |
| 28                                |   |   |  |  |   |
| 29                                |   |   |  |  |   |
| 30                                |   |   |  |  |   |
| 31                                |   |   |  |  |   |
| 32                                |   |   |  |  |   |
| 33                                |   |   |  |  |   |
| 34                                |   |   |  |  |   |
| 35                                |   |   |  |  |   |
| 36                                |   |   |  |  |   |
| 37                                |   |   |  |  |   |
| 38                                |   |   |  |  |   |
| 39                                |   |   |  |  |   |
| 40                                |   |   |  |  |   |
| 41                                |   |   |  |  |   |
| 42                                |   |   |  |  |   |
| 43                                |   |   |  |  |   |
| 44                                |   |   |  |  |   |
| 45                                |   |   |  |  |   |
| 46                                |   |   |  |  |   |
| 47                                |   |   |  |  |   |
| 48                                |   |   |  |  |   |
| 49                                |   |   |  |  |   |
| 50                                |   |   |  |  |   |
| 51                                |   |   |  |  |   |
| 52                                |   |   |  |  |   |
| 53                                |   |   |  |  |   |
| 54                                |   |   |  |  |   |
| 55                                |   |   |  |  |   |
| 56                                |   |   |  |  |   |
| 57                                |   |   |  |  |   |
| 58                                |   |   |  |  |   |
| 59                                |   |   |  |  |   |
| 60                                |   |   |  |  |   |
| 61                                |   |   |  |  |   |
| 62                                |   |   |  |  |   |
| 63                                |   |   |  |  |   |
| 64                                |   |   |  |  |   |
| 65                                |   |   |  |  |   |
| 66                                |   |   |  |  |   |
| 67                                |   |   |  |  |   |
| 68                                |   |   |  |  |   |
| 69                                |   |   |  |  |   |
| 70                                |   |   |  |  |   |
| 71                                |   |   |  |  |   |
| 72                                |   |   |  |  |   |
| 73                                |   |   |  |  |   |
| 74                                |   |   |  |  |   |
| 75                                |   |   |  |  |   |
| 76                                |   |   |  |  |   |
| 77                                |   |   |  |  |   |
| 78                                |   |   |  |  |   |
| 79                                |   |   |  |  |   |
| 80                                |   |   |  |  |   |
| 81                                |   |   |  |  |   |
| 82                                |   |   |  |  |   |
| 83                                |   |   |  |  |   |
| 84                                |   |   |  |  |   |
| 85                                |   |   |  |  |   |
| 86                                |   |   |  |  |   |
| 87                                |   |   |  |  |   |
| 88                                |   |   |  |  |   |
| 89                                |   |   |  |  |   |
| 90                                |   |   |  |  |   |
| 91                                |   |   |  |  |   |
| 92                                |   |   |  |  |   |
| 93                                |   |   |  |  |   |
| 94                                |   |   |  |  |   |
| 95                                |   |   |  |  |   |
| 96                                |   |   |  |  |   |
| 97                                |   |   |  |  |   |
| 98                                |   |   |  |  |   |
| 99                                |   |   |  |  |   |
| 100                               |   |   |  |  |   |

5







# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED |   |             |  |                  |   |               |  |   |                             |
|--|---|-------------|--|------------------|---|---------------|--|---|-----------------------------|
| 1  | 2   | 3           | 4  | 5                | 6   | 7             | 8  | 9                                       |                             |
| NO.<br>ON ROLL                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Residence,<br>Householder,<br>Boarder,<br>Tenant,<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>L S (Separate do.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots,<br>House, etc. |
| <u>O</u>                                   |   |             |  |                  |   |               |  |   |                             |
| 74   | O'Rourke Edward                             | Engineer    | Y  | 32               | Anne Britton  | S             | E. Pinnock   | 7                                       | 13                          |
| 44   | O'Malley James                              | Mariner     | Y  | 47               | Sylvester Sidley  | S             | " "  | "                                       | 10                          |
| 93   | O'Reilly Thomas                             | Engineer    | Y  | 26               | Sarah Kyle  | S             | W. Church  | "                                       | 6                           |
| 251  | Ormandy Edwin                               | Bookkeeper  | Y  | 35               | Robert Templeton  | P             | S. Dundas  | "                                       | 33                          |
| <u>P</u>                                   |   |             |  |                  |   |               |  |   |                             |
| 45   | Piepf Joseph                                | Stonecutter | Y  | 31               | Hugh Thompson   | P             | E. Front   | "                                       | 13                          |
| 46   | Porter E. Gust                              | Brick Set   | L  |                  |   |               | " "  | "                                       | 1                           |
| 47   | " " "                                       | " "         | "  |                  |   |               | " "  | "                                       | 3                           |
| 48   | " " "                                       | " "         | "  |                  |   |               | " "  | "                                       | 5                           |
| 53   | Petrie Allan                                | " Part      | L  |                  |   |               | " "  | "                                       | 11                          |
| 57   | Portius Thomas                              | Laborer     | Y  | 35               | Mrs McEllen   | "             | W. W. Lark   | "                                       | 8                           |
| 234  | " Lucy                                      | Spinster    | L  |                  |   | S             | E. Maria   | "                                       | 15                          |



Foster

WARD, FOR 1884

| OF REAL PROPERTY.                         |                      |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              | STATUTE LABOR.                     |                              |                           | DOGS.          | STATISTICS. |          |  |           |                |               |              |                |   |
|---|----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------------|----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                   | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18                                 |                              |                           | 19             | 20          | 21       | 22   | 23        | 24             | 25            | 26           |                |   |
| No. of Acres, Feet, or other Measurement. | No. of Acres Catted. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 14. | Persons from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs.       | Hitches. | No. of Persons in Family of person rated as head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                      | 161583                                 |                               | 100   |                           |  | 161683  | 239                                |                              |                           |                | 38          |          | 680  |           | 39             |               | 15           | 26             |   |
|   |                      | 161583.                                |                               | 100.  |                           |  | 161683-   | 239.                               |                              |                           |                | 38.         |          | 680  |           | 39             |               | 15           | 26.            |   |
| $\frac{1}{4}$                             |                      | 400                                    |                               |   |                           |  | 400   |                                    |                              |                           |                |             | 1        | 6 R.C  |           |                |               |              |                | April 7 <sup>th</sup>                         |
| $\frac{1}{2}$                             |                      | 500                                    |                               |   |                           |  | 500   | 3                                  |                              |                           |                |             |          | 7  |           |                |               |              |                | " "   |
| $\frac{5}{100}$                           |                      | 200                                    |                               |   |                           |  | 200   |                                    |                              |                           |                | 1           |          | 3  |           |                |               |              |                | " "   |
| $1\frac{1}{3}$                            |                      | 2000                                   |                               |   |                           |  | 2000  | 3                                  |                              |                           |                |             |          | 9 P  |           |                |               |              |                | " "   |
| $\frac{1}{2}$                             |                      | 1000                                   |                               |   |                           |  | 1000  |                                    |                              |                           |                |             |          | 4 P  |           |                |               |              |                | April 7 <sup>th</sup>                         |
| $\frac{8}{100}$                           |                      | 150                                    |                               |   |                           |  |   |                                    |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| $\frac{7}{100}$                           |                      | 300                                    |                               |   |                           |  |   |                                    |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| $\frac{6}{100}$                           |                      | 150                                    |                               |   |                           |  | 600   |                                    |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| $\frac{48}{100}$                          |                      | 300                                    |                               |   |                           |  | 300   |                                    |                              |                           |                |             |          |  |           |                |               |              |                | " "   |
| $\frac{21}{100}$                          |                      | 300                                    |                               |   |                           |  | 300   | 3                                  |                              |                           |                |             |          | 7 P  |           |                |               |              |                | " "   |
| $\frac{31}{100}$                          |                      | 500                                    |                               |   |                           |  | 500   |                                    |                              |                           |                |             |          | 1 R.C.   |           |                |               |              |                | " "   |
|   |                      |  |                               |   |                           |  | 167483.   | 248                                |                              |                           |                | 40          | 77       | 40   |           |                |               |              |                | 15-27   |
|   |                      |  |                               |   |                           |  | 167353.   |                                    |                              |                           |                |             |          |  |           |                |               |              |                |   |

Chas. W. Knight Johnson



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                    |   |                  |   | DESCRIPTION AND VALUE. |   |                           |
|---|---|--------------------|---|------------------|---|------------------------|---|---------------------------|
| 1   | 2   | 3                  | 4   | 5                | 6   | 7                      | 8                                       | 9                         |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.        | Exempted,<br>Homeholder,<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.          | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots<br>Horse, &c. |
| 59  | Potter Wm. W.                               | Vac Lot            | Y   |                  |   |                        | P E. Front                              | 7                         |
| 60  | " " "                                       | " Houle            | "   |                  |   |                        | " " "                                   | 8                         |
| 235   | " " "                                       | " Lot              | Y   |                  |   |                        | " E. Maria                              | 14                        |
| 236   | " " "                                       | " " "              | "   |                  |   |                        | " " "                                   | 13                        |
| 246   | " " "                                       | " " "              | "   |                  |   |                        | " W. Fulton                             | 13                        |
| 248   | " " "                                       | Pasture Lot        | Y   |                  |   |                        | " " "                                   | 15                        |
| 85  | Pittsley David & Tella                      | Vac Park           | Y   |                  |   |                        | " S. Dundas                             | 15 <sup>d</sup>           |
| 85  | " " "                                       | " " "              | "   |                  |   |                        | " " "                                   | "                         |
| 101   | Payne Charles L.                            | Laborer            | Y   | 43               | Michael Mullens   |                        | " W. Church                             | 5 <sup>B</sup>            |
| 106   | Perkins Philip                              | "                  | Y   | 31               | Jane Smith  | 8                      | " " "                                   | 2 <sup>B</sup>            |
| 127   | Pearson George                              | Caretaker          | Y   |                  | Eleanor Murnaghan   | P E                    | " "                                     | 14                        |
| 128   | " " "                                       | "                  | "   | 30               | Harry B. Macdonald  | "                      | " " "                                   | 15                        |
| 192   | Paul Joseph                                 | Lumberer           | Y   | 31               |   |                        | S E. John                               | 4                         |
| 198   | Penney John                                 | Laborer            | Y   | 22               | Dennis Sullivan   | P W. E. duond          | "                                       | 4                         |
| 242   | Patterson Mrs Charlotte                     |                    | Y   |                  |   |                        | " E. Maria                              | 7                         |
| 243   | <del>" " "</del>                            | <del>Vac Lot</del> | <del>"</del>                              |                  |   |                        | <del>" W. Church</del>                  | <del>8</del>              |
| 260   | Petty Charles                               | G. R. Shop         | "   | 46               |   |                        | " S. Dundas                             | 27                        |
| 271   | " " "                                       | Vac Lot            | "   |                  |   |                        | " W. Bay                                | 26                        |
| 288   | " " "                                       | " Land             | "   |                  |   |                        | " S                                     | 10                        |
| 312   | Philips J. P. C.                            | " Pt lot           | Y   |                  |   |                        | " S. Dundas                             | J                         |



WARD, FOR 1884

| OF REAL PROPERTY.                          |                          |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY.                              |                             | STATUTE LABOR.               |                           | OCCS.          |       | STATISTICS. |   |           |                |               |              |                |   |     |
|--|--------------------------|--|-------------------------------|---|---------------------------|--|---|-----------------------------|------------------------------|---------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|-----|
| 10   | 11                       | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18                          |                              | 19                        | 20             | 21    | 22          | 23  | 24        | 25             | 26            |              |                |   |     |
| No. of Acres, Front, or other Measurement. | No. of Acres Cultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between 18 and 21. | Persons from 21 to 65 years. | Total No. of Days Labour. | Road Division. | Days. | Riches.     | No. of Persons in each of the 1000 rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |     |
|  |                          | 16783.                                 |                               | 100.  |                           |  | 167483.248.   |                             |                              |                           |                | 40    | 717         |   | 40        | 10-27          |               |              |                | April 7-1-                                    |     |
| 18<br>100                                  |                          | 400                                    | }                             | 1   |                           |  |   |                             |                              |                           |                |       |             |   | P         |                |               |              |                | " "   |     |
| 8<br>100                                   |                          | 300                                    |                               |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 37<br>100                                  |                          | 150                                    |                               |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 35<br>100                                  |                          | 150                                    |                               |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 4<br>5                                     |                          | 300                                    |                               |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 1 1/2                                      |                          | 375                                    |                               |   |                           |  | 1675  |                             |                              |                           |                |       |             |   |           |                |               |              |                | " "   |     |
| 1 1/4                                      |                          | 1200                                   | }                             |   |                           |  | 2400  |                             |                              |                           |                |       |             |   |           |                |               |              |                | " "   |     |
|  |                          | 1200                                   |                               |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
|  |                          | 150                                    |                               |   |                           |  | 150 2   |                             |                              |                           |                |       |             |   | 5 P       |                |               |              |                | " "   |     |
| 1 1/2                                      |                          | 300                                    |                               |   |                           |  | 300 4   |                             |                              |                           |                |       |             |   | 8 R.C. 1  |                |               |              |                | " "   |     |
| 1/2  |                          | 500                                    | }                             |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                | " "   |     |
| 1 1/2                                      |                          | 1100                                   |                               |   |                           |  |   | 1600                        |                              |                           |                |       |             |   |           | 4 P 2          |               |              |                |   | " " |
| 9<br>100                                   |                          | 450                                    |                               |   |                           |  | 450   |                             |                              |                           |                |       |             |   | 2 R.C.    |                |               |              |                | " "   |     |
| 27<br>100                                  |                          | 350                                    |                               |   |                           |  | 350 1   |                             |                              |                           |                |       |             |   | 3 P       |                |               |              |                | " "   |     |
| 1<br>4                                     |                          | 150                                    | }                             |   |                           |  | 150   |                             |                              |                           |                |       |             |   |           |                |               |              |                | " "   |     |
| 15<br>100                                  |                          | 50                                     |                               |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 52<br>100                                  |                          | 1200                                   | }                             | See under M <sup>2</sup>                      |                           |  |   |                             |                              |                           |                | 1     |             |   | 3 P 3     | 4              |               |              |                | " "   |     |
| 53<br>100                                  |                          | 300                                    |                               |   |                           |  |   |                             |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 1 1/4<br>10                                |                          | 300                                    |                               |   |                           |  |   | 1800                        |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 45<br>100                                  |                          | 200                                    |                               |   |                           |  |   | 200                         |                              |                           |                |       |             |   |           |                |               |              |                |   | " " |
| 18<br>100                                  |                          | 16783.                                 |                               | 100.  |                           |  | 176208.206.   |                             |                              |                           |                | 71    | 742.        |   | 76.       | 17-27          |               |              |                |   |     |



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

NO.  
ON ROLL.

NAME OF OCCUPANT OR OTHER  
TAXABLE PARTY.

OCCUPATION.

4  
Landholder,  
Tenant,  
or  
Partner's Son.

5  
Age of Occupant.

NAME AND ADDRESS OF OWNER  
WHEN PERSON NAMED IN COLUMN  
TWO IS NOT THE OWNER.

Non-Resident.

7  
School Section,  
P (Public School)  
(S Separate do.)

8  
STREET, SQUARE  
OR OTHER DESIGNATION.

9  
No. of Lots  
Block, etc.

R

|     |                   |                            |   |                    |              |                 |
|-----|-------------------|----------------------------|---|--------------------|--------------|-----------------|
| 3   | Rathbun Edward W. |                            | F | Rathbun C.         | P W. Pimoch  | H               |
| 4   | " Herbert B.      | Lumber                     | " | " "                | " " "        | H               |
| 5   | " Frederick S.    |                            | " | " "                | " " "        | G               |
| 5   | Louise French     | Merchants                  | " | " "                | " " "        | G               |
| 15  | Rathbun Company   | Building & Sheds           | F |                    | " W. French  | 1               |
| 16  | " "               | Stone Storehouse           | " |                    | " " "        | 2               |
| 17  | " "               | Brick House Lot & Woodshed | " |                    | " " "        | 3               |
| 18  | " "               |                            | " |                    | " " "        | 4               |
| 19  | " "               | Wc Frame Storehouse        | " |                    | " " "        | 5               |
| 45  | Robbie John       | Engineer                   | F | 36 Hugh Thompson   | " E          | 13 <sup>a</sup> |
| 55  | Ridley Henry T.   | Garden Lot                 | F |                    | " " "        | 10 <sup>a</sup> |
| 56  | " "               | Wc Park                    | " |                    | " " "        | 9               |
| 78  | " Constantine     | "                          | F |                    | " " "        | 6               |
| 84  | Roberts Limmel    | Marble Lessee              | F | 42 Patrick Meagher | P S. Drunkas | 15 <sup>c</sup> |
| 313 | " "               | Wc Lot                     | F |                    | " " "        | 10 <sup>a</sup> |
| 120 | Rosbuth Lewis     | Laborer                    | F | 49 Stephen Divian  | " E. Church  | 10 <sup>a</sup> |
| 150 | Richards James    | Carpenter                  | F | 64                 | " S. Drunkas | 1               |



## WARD, FOR 1884

| OF REAL PROPERTY.                         |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           | AGGREGATE VALUE OF ALL PROPERTY.                     | STATUTE LABOR.  |                                    | DOGS.                         | STATISTICS.                |                |       |          |  |           |                |               |              |                |   |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|-------------------------------|----------------------------|----------------|-------|----------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18                                 |                               | 19                         | 20             | 21    | 22       | 23   | 24        | 25             | 26            |              |                |   |
| No. of Acres, less, or other Measurement. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons over 21 years of age. | Total No. of Days Laborer. | Road Division. | Dogs. | Hitches. | No. of Persons in household, as rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                       | 176508.                                |                               | 100.  |                           |  | 176608-208.   |                                    |                               |                            |                | 41.   |          | 742-   |           | 46-            | 19-27.        |              |                |   |
| 2 ac                                      |                       |  |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | April   |
| 1/4 "                                     |                       | 1500                                   |                               | 4000  |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 1/4 ac                                    |                       |  |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| "   |                       |  |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 9/100                                     |                       | 700                                    |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 8/100                                     |                       | 1500                                   |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 8/100                                     |                       | 400                                    |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 11/100                                    |                       | 450                                    |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 11/100                                    |                       | 800                                    |                               |   |                           |  | 22850   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 1/2                                       |                       | 400                                    |                               |   |                           |  | 400 1   |                                    |                               |                            |                |       |          | 3 P  |           |                |               |              |                | "   |
| 21/100                                    |                       | 400                                    |                               |   |                           |  |   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 36/100                                    |                       | 200                                    |                               |   |                           |  | 600   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 1/2                                       |                       | 500                                    |                               |   |                           |  | 500   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 1/4                                       |                       | 600                                    |                               |   |                           |  | 600 4   |                                    |                               |                            |                | 1     |          | 7 P  |           |                |               |              |                | "   |
| 4 1/2                                     |                       | 1050                                   |                               |   |                           |  | 1050  |                                    |                               |                            |                |       |          | 7 P  |           |                |               |              |                | "   |
| 6   |                       | 350                                    |                               |   |                           |  | 350 2   |                                    |                               |                            |                |       |          |  |           |                |               |              |                | "   |
| 6/100                                     |                       | 750                                    |                               |   |                           |  | 750   |                                    |                               |                            |                |       |          | 5 P  |           |                |               |              |                | "   |
| 199608.                                   |                       |  |                               | 4100.   |                           |  | 203708-268.   |                                    |                               |                            |                | 42    |          | 764  |           | 46-            | 19-27         |              |                |   |



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| NAMES AND DESCRIPTIONS OF PERSONS |   |               |  |                  |   |                |  |   |                          |
|-----------------------------------|---|---------------|--|------------------|---|----------------|--|---|--------------------------|
| 1                                 | 2   | 3             | 4  | 5                | 6   | 7              | 8  | 9                                       |                          |
| NO.<br>ON ROLL                    | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.   | Holder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Res. Rent. | School Section,<br>No. of Acres,<br>& (Separate do.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. or Lot<br>BLOCK, AC. |
| 253                               | Reed Hon Robert                             | Vac Lot       | Y  |                  |   |                |  | P S. Dundas                             | 34                       |
| 254                               | Reid Mrs. C.                                | W. House      | Y  |                  |   |                |  | " " "                                   | 28                       |
| 259                               | " " "                                       | Nurseryman    |  |                  |   |                |  | " " "                                   | 28                       |
| 272                               | " " "                                       | Bar Lot       |  |                  |   |                |  | " V. Bay                                | 25                       |
| 273                               | " " "                                       | " " "         |  |                  |   |                |  | " " "                                   | 24                       |
| 287                               | Rutlow Alexander                            | Laborer       | Y  | 34               | Charles Petty   |                |  | " E. Foster Ave                         | "                        |
| <br><u>S</u>                      |   |               |  |                  |   |                |  |   |                          |
| 9                                 | Stewart Thomas                              | Coal Merchant | Y  |                  | Dominion Bank   |                |  | P W. Pinnock                            | D                        |
| 10                                | " "   | Coal Sheds    | Y  |                  | McAnany St  |                |  | " W. Leonard                            | C                        |
| 11                                | " "   | " "           | Y  |                  | Dominion Bank   |                |  | " " "                                   | B                        |
| 68                                | " "   | " McIl        | Y  |                  | Constance Ridley  |                |  | " E. Pinnock                            | 1                        |
| 69                                | " "   | " "           | "  |                  | " "   |                |  | " " "                                   | 2                        |
| 70                                | " "   | " "           | "  |                  | " "   |                |  | " " "                                   | 4                        |
| 71                                | " "   | " "           | "  |                  | " "   |                |  | " " "                                   | 3                        |







# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                   |   |                  |   |               |  |   |                      |
|---|---|-------------------|---|------------------|---|---------------|--|---|----------------------|
| 1   | 2   | 3                 | 4   | 5                | 6   | 7             | 8  | 9                                       |                      |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.       | Is calendar,<br>tenant, or<br>tenant's son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | SCHOOL SECTION,<br>P (Public School)<br>(S Separate do.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | NO. OF LOT<br>HOURS. |
| 40  | Skinner Alfred                              | Evaporator        | Y   | 22               | Rothman Co.   |               |  | P E. Front                              | 14 <sup>a</sup>      |
| 61  | Sidley Margaret                             | Vac House         | F   |                  |   |               |  | S E. Pinnacle                           | 1                    |
| 62  | "   | Widow.            | "   |                  |   |               |  | S " "                                   | 2 <sup>a</sup>       |
| 61  | " John                                      | Sailor            | Y   | 42               | Margaret Sidley   |               |  | S " "                                   | 1                    |
| 77  | " Sylvester                                 | Teacher           | F   | 32               |   |               |  | S " "                                   | 10                   |
| 82  | Smith Thos. Jr                              | Vac Lot           | F   |                  |   |               |  | P " "                                   | 15 <sup>a</sup>      |
| 104   | " J. H.                                     | Sailor            | F   | 34               |   |               |  | " W. Church                             | 4 <sup>a</sup>       |
| 117   | " Alexander                                 | Teacher           | F   | 51               |   |               |  | " N. P. Hearf                           | 3                    |
| 119   | "   | Vac Lot           | F   |                  |   |               |  | " E. Church                             | 9                    |
| 117   | " Robert                                    | Teacher           | W. F.                                       | 31               |   |               |  |   |                      |
| 211   | " Agnes                                     | Widow             | Y   |                  | Joseph Dullbony   |               |  | " W. Maria                              | 13                   |
| 213   | " Sarah                                     | Spindler          | Y   |                  | Murphy Ed<br>N.B. (Teacher)   |               |  | S " "                                   | 2                    |
| 233   | " Davies C.                                 | Mariner           | Y   | 28               | Henry Smith   |               |  | S S " "                                 | 16                   |
| 245   | " H. W.                                     | Photographer      | Y   | 46               | Thos. S. Carman   |               |  | P S. Dundas                             | 12                   |
| 279   | " S.B. Ed<br>C. F. Smith (Teacher)          | Garden Lot        | F   |                  |   |               |  | " S. Bay                                | 18                   |
| 280   | "   | "                 | "   | "                |   |               |  | " " "                                   | 17                   |
| 281   | "   | "                 | "   | "                |   |               |  | " " "                                   | 16                   |
| 87  | Shewlin James                               | Delapidated House | F   |                  |   |               |  | S W. Church                             | 13                   |
| 87  | "   | "                 | "   | "                |   |               |  | " " "                                   | 13                   |
| 97  | "   | "                 | "   | "                |   |               |  | " " "                                   | 13                   |
| 126   | "   | Vac Lot           | "   | "                |   |               |  | " E " "                                 | 13                   |
| 156   | "   | "                 | "   | "                |   |               |  | " W. John                               | 14                   |
| 158   | "   | "                 | "   | "                |   |               |  | " " "                                   | 16                   |
| 159   | "   | "                 | "   | "                |   |               |  | " " "                                   | 17                   |







# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1              | 2   | 3           | 4   | 5                | 6   | 7   | 8                                       | 9                     |
|----------------|---|-------------|---|------------------|---|---|---|-----------------------|
| NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Residence,<br>Householder,<br>Farmer, or<br>Owner of<br>Premises. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>Public School,<br>[If Separate Tax] | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots<br>Owned. |
| 99             | Stephenson John                             | Gentleman   | Y   | 62               |   |   | P H. Church                             | 7                     |
| 120            | Stapely John                                | Laborer     | Y   | 24               | Stephen Divian  |   | " E                                     | 10 <sup>a</sup>       |
| 306            | " Richard                                   | "           | Y   | 21               | Margaret Minor  |   | " E. Foster Ave                         | 10                    |
| 160            | Spuy Jonathan                               | Voc Part    | F   |                  |   |   | " W. John                               | 18                    |
| 243            | Sullivan Dennis                             | Gas House   | Y   | 46               | W. J. Diamond   | S   | S. Dundas                               | 10                    |

T

|     |                           |             |   |    |  |  |              |                 |
|-----|---------------------------|-------------|---|----|--|--|--------------|-----------------|
| 20  | Thompson Robert           | Boathouse   | F |    |  |  | P W. Front   | 6               |
| 111 | " Mary                    | Voc Lot     | " |    |  |  | " E. Church  | 3               |
| 23  | Tisdale Alex <sup>r</sup> | Boatbuilder | " | 51 |  |  | S W. Front   | 9               |
| 24  | " "                       | " "         | " |    |  |  | S " "        | 10              |
| 27  | Thompson John             | Gentleman   | F | 86 |  |  | P " "        | 13              |
| 28  | " "                       | Voc Lot     | " |    |  |  | " " "        | 14              |
| 29  | " "                       | " "         | " |    |  |  | " " "        | 15              |
| 30  | " "                       | " "         | " |    |  |  | " " "        | 16              |
| 45  | " Hugh                    | Battery     | F |    |  |  | " W. Russell | 13 <sup>a</sup> |



WARD, FOR 1884

[illegible]



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |  |                  |   | DESCRIPTION AND VALUE. |  |   |
|---|---|-------------|--|------------------|---|------------------------|--|---|
| 1   | 2   | 3           | 4  | 5                | 6   | 7                      | 8  | 9                                       |
| NO.<br>ON ROLL.                             | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Excluded,<br>Transferee,<br>Tenant, or<br>Partner's son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.          | When Section<br>Passed (See<br>S. Separate do) | STREET, SQUARE<br>OR OTHER DESIGNATION. |
| 105   | Thompson H. C.                              | Doc Lot     | F  |                  |   |                        |  | P W Church 3                            |
| 163   | " " "                                       | " "         | "  |                  |   |                        |  | " W. John 13 <sup>a</sup>               |
| 164   | " " "                                       | Water       | "  |                  |   |                        |  | " " " 14 <sup>a</sup>                   |
| 165   | " " "                                       | " "         | "  |                  |   |                        |  | " " " 15 <sup>a</sup>                   |
| 86  | " Rose J.                                   | Widow       | "  |                  |   |                        |  | " W. Church 14                          |
| 136   | " Albert F.                                 | Carpenter   | Y  | 35               | Martin Mc Donald  |                        |  | " W. John R                             |
| 201   | " Mary                                      | Widow       | Y  |                  | Mary Jane McCoy   |                        |  | " W. Maria 9                            |
| 203   | " W. C. Coryville                           | Doc Lot     | F  |                  |   |                        |  | " " " 11                                |
| 300   | " " "                                       | " "         | "  |                  |   |                        |  | " S. Franklin 7                         |
| 302   | " " "                                       | " "         | "  |                  |   |                        |  | " V. Wells 6                            |
| 303   | " " "                                       | " "         | "  |                  |   |                        |  | " " " 7                                 |
| 304   | " " "                                       | " "         | "  |                  |   |                        |  | " " " 8                                 |
| 305   | " " "                                       | " "         | "  |                  |   |                        |  | " " " 9                                 |
| 292   | " Rosa J.                                   | " "         | "  |                  |   |                        |  | " V. Franklin 8                         |
| 35  | Yardy Eli                                   | Carter      | F  | 62               |   |                        |  | S E. Frank 4                            |
| 50  | Lowney James                                | Brickmaster | Y  | 59               | allow Petrie  |                        |  | S W. Pinnock 4                          |
| 50  | Taylor Annie                                | Widow       | Y  |                  | " "   |                        |  | P " " 4                                 |
| 52  | " Robert                                    | Sailor      | Y  | 32               | " "   |                        |  | " " " 7                                 |
| 56  | " Jethro                                    | Fishmonger  | Y  | 42               | Henry T. Ridley   |                        |  | " E. Frank 9                            |
| 57  | Clark George                                | Laborer     | Y  | 39               | John Mc Elhew   |                        |  | " E. Frank 8 <sup>B</sup>               |
| 75  | Taylor George                               | Laborer     | Y  | 39               | Annie Bonter  |                        |  | " E. Pinnock 8                          |
| 157   | Tray Dennis                                 | "           | Y  | 42               | James Shevlin   |                        |  | S W. John 15                            |
| 297   | Saugher John                                | Doc Lot     | F  |                  |   |                        |  | S S. Franklin 10                        |







# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1              | 2   | 3           | 4   | 5                | 6   | 7             | 8                                       | 9                          |
|----------------|---|-------------|---|------------------|---|---------------|---|----------------------------|
| NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Excluded,<br>Transient,<br>Transient,<br>Transient,<br>Partner's Non. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots<br>Houses, &c. |

118  
U  
 118 Ungerhart Mary Widow Y John Coverd S E. Church 1

286  
V  
 286 Vanwood John Laborer L 48 P W. Foster Ave 12



Foster

WARD, FOR 1884

| OF REAL PROPERTY.                         |                       |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | AGGREGATE VALUE OF ALL PROPERTY                               | STATUTE LABOR.  | DEGS.             | STATISTICS.  |           |                |               |              |                |   |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|---|-------------------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10  | 11                    | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18  | 19                | 20   | 21        | 22             | 23            | 24           | 25             | 26  |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 3 and 16.<br>Persons from 21 to 60 years.<br>Total No. of Days Labour.<br>Road Division. | Days.<br>Hitches. | No. of Persons in Family of person rated as head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                       | 227625                                 |                               | 7100  |                           |  | 234725-309.   |   | 07.               | 555.   |           | 54.            |               | 19.82        |                |   |
| $\frac{18}{100}$                          |                       | 350                                    |                               |   |                           |  | 350 2   |   |                   | 5 R.C.   |           |                |               |              |                | April 7 <sup>th</sup>                         |
| $\frac{1}{4}$                             |                       | 300                                    |                               |   |                           |  | 300 2   |   |                   | 4 P  |           |                |               |              |                | April 7 <sup>th</sup>                         |
|   |                       | 225275                                 |                               | 7100  |                           |  | 235375-313.   |   | 07.               | 594.   |           | 54.            |               | 19.82        |                |   |



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |              |  |   |               | DESCRIPTION AND VALUE                                     |   |                           |
|---|---|--------------|--|---|---------------|---|---|---------------------------|
| 1   | 2   | 3            | 4  | 5   | 6             | 7   | 8                                       | 9                         |
| NO.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.  | Exempted,<br>Householder,<br>Farmer's Son,<br>Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate Sch.) | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lot<br>House, etc. |
|   | <u>W</u>                                    |              |  |   |               |   |   |                           |
| 42  | Weir John                                   | Plasterer    | Y 33   | Carl. G. A. Strom   | S             | W. Pansell  | 12                                      |                           |
| 161   | " "   | Vac Lot      | L  |   | S             | W. Johns  | 11a                                     |                           |
| 146   | " Matthew                                   |              | L 76   |   | S             | " "   | Core                                    |                           |
| 56  | Whalen George                               | Laborer      | Y 32   | Henry T. Ridley   | S             | E. Front  | 9                                       |                           |
| 97  | Williamson Cornelius                        | Teamster     | L 68   |   | S             | N. Hleurf   | 2                                       |                           |
| 98  | Wilson Robert                               | Bailer Maker | Y 47   | John Burke  | P             | " "   | 1                                       |                           |
| 231   | " "   | Vac Lot      | L  |   | "             | E. Maria  | 18                                      |                           |
| 138   | " Thomas                                    | Black Smith  | L 51   |   | "             | W. Johns  | P                                       |                           |
| 138   | " James                                     | "            | W 25   |   |               |   |   |                           |
| 264   | " Wm Stewart                                | Vac Lot      | L  |   | P             | S. Dundas   | 7                                       |                           |
| 265   | " " "                                       | " " "        | "  |   | "             | " " "   | 6                                       |                           |
| 102   | Wese Robert G.                              | Laborer      | L 52   |   | "             | W. Church   | 52                                      |                           |
| 116   | Wheeler Albert                              | "            | Y 25   | John Corcor   | "             | N. Hleurf   | 2                                       |                           |
| 134   | Wallace Robert                              | Baker        | L 37   |   | "             | W. Johns  | 5                                       |                           |
| 147   | " Clara                                     | Widow        | Y  | Francis Dolan   | "             | " " "   | F                                       |                           |
| 166   | Walters Thomas                              | Water Lot    | L  |   | "             | " " "   | 16a                                     |                           |
| 167   | " "   | " " "        | "  |   | "             | " " "   | 17a                                     |                           |
| 170   | Wells J. L.                                 | Vac Lot      | L  |   | "             | E   | 5-13                                    |                           |
| 175   | Wright Thomas                               | Laborer      | L 40   |   | S             | " "   | 18                                      |                           |
| 255   | Wood Mary Ann                               | Widow        | L  |   | P             | S. Dundas   | 31                                      |                           |
| 256   | " " "                                       |              | "  |   | "             | " " "   | 30                                      |                           |
| 257   | " " "                                       |              | "  |   | "             | " " "   | 30                                      |                           |
| 276   | " " "                                       | Garden Lot   | "  |   | "             | E. Newberry   | 29                                      |                           |
|   |   |              |  |   | "             | N. Bay  | 21                                      |                           |



Foster

WARD, FOR 1884

[illegible]



# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1              | 2   | 3           | 4                                       | 5                | 6   | 7             | 8                                       | 9                           |
|----------------|---|-------------|---|------------------|---|---------------|---|-----------------------------|
| NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Proprietor,<br>Tenant,<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE<br>OR OTHER DESIGNATION. | No. of Lots,<br>Houses, &c. |

277 Wood Mary Ann Gardew Lot L  
 278 " " " " " "

P.M. Bay 20  
 " " " 19

Y

188 Thomas Horace Voc Lot L  
 313 Jarwood Mary E. East fl Voc Lot "  
     " Edith M.  
     " Helen A.

P. E. Johns 3  
 " S. Orndorff R



WARD, FOR 1884

[illegible]